

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

APR 23 3 10 PM 1964

BOOK 747 PAGE 416

KNOW ALL MEN BY THESE PRESENTS, that **OLLIE F. MOUNTGOMERY**  
**W. N. Leslie, Inc.**

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business, at  
Greenville, State of South Carolina, in consideration of

Five Thous and and No/100 (\$5,000.00) ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Dan D. Fulbright and Evelyn D. Fulbright, their heirs and assigns forever:**

All those pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Fortner Avenue, being known and designated as Lots Nos. 36, 37, 38 and 39 of a subdivision known as Kentland Park as shown on a plat thereof prepared by Piedmont Engineering Service in March 1962, with the addition of Lots 36, 37, 38 and 39 made on August 10, 1963, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Fortner Street, as said street becomes Fortner Avenue, at the rear corner of Lot No. 35 and running thence along Fortner Avenue the following courses and distances: S. 39-16 E. 102.6 feet, S. 28-32 E. 81.9 feet, S. 12-24 E. 63.8 feet (joint front corner of Lots 36 and 37), S. 13-14 W. 67.0 feet, S. 21-39 W. 100 feet (joint front corner of Lots 37 and 38), S. 21-39 W. 95 feet (joint front corner of Lots 38 and 39), S. 21-39 W. 73 feet to an iron pin; thence continuing with Fortner Avenue as it intersects with Oak Drive, following the curvature thereof, the chord of which being S. 69-43 W. 36.7 feet to an iron pin on the northern side of Oak Drive; thence with Oak Drive, N. 65-25 W. 76.9 feet to an iron pin; thence continuing with Oak Drive, N. 59-17 W. 99.8 feet to an iron pin at the corner of Lot 30; thence with the line of Lot 30, N. 23-24 E. 94.9 feet to an iron pin, joint rear corner of Lots 38 and 39; thence continuing along the line of Lot 30, N. 23-24 E. 25 feet to an iron pin; thence with the line of Lot 31, N. 19-30 E. 70 feet to an iron pin, joint rear corner of Lots 37 and 38; thence along the line of Lot 32 and continuing along the line of Lot 33, N. 22-15 E. 101 feet to an iron pin joint rear corner of Lots 36 and 37; thence with the line of Lot 33 and continuing with the line of Lot 34, N. 22-15 E. 123.4 feet to an iron pin at the rear corner of Lot 35; thence with the rear line of Lot 35, N. 22-25 E. 80 feet to the beginning corner.

The rear of said lots is subject to a sanitary sewer easement and a drainage easement along the creek as more fully appears on the above mentioned plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th day of December 1963.

SIGNED, sealed and delivered in the presence of:

*L.C. Montgomery Jr*  
*Nancy Craig*

**W. N. LESLIE, INC.** (SEAL)  
A Corporation  
By: *W.N. Leslie*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of December 1963.

*Nancy Craig* (SEAL)  
Notary Public for South Carolina.

*L.C. Montgomery Jr*

RECORDED this 28th day of April 1964, at 3:10 P.M., No. 30552

161-250-2-11 -> LOTS 36, 37, 38, 39